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PATENT
Attorney Reference Number 245-67734-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Chaplen et al.

Application No. 10/801,389

Filed: March 12, 2004

Confirmation No. 3168

For: METHOD AND SYSTEM FOR
CLASSIFYING A SCENARIO

Examiner: Jason M. Sims

Art Unit: 1631

Attorney Reference No. 245-67734-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)

Date Mailed August 4, 2006

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TRANSMITTAL LETTER

Enclosed is a Response to Species Election Requirement for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | |
|------------------------------------------------|---------------------|-------------------------|---------------|----------|---------|
| For | No. after amendment | No. paid for previously | Present Extra | Rate | Fee |
| Total Claims | 117 | - 117* | = 0 | \$25.00 | \$ 0.00 |
| Indep. Claims | 8 | - 8** | = 0 | \$100.00 | \$ 0.00 |
| Mult. Dep. Claims Fee (if not previously paid) | | | | \$180.00 | |
| One-month Extension of Time | | | | \$60.00 | |
| Two-month Extension of Time | | | | \$225.00 | |
| Three-month Extension of Time | | | | \$510.00 | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.


☒ No additional fee is required.

- ☒ Please charge any additional fees that may be required in connection with filing this response and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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By 
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Registration No. 36,011

cc: Docketing



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RESPONSE TO SPECIES ELECTION REQUIREMENT

This responds to the Office communication dated July 5, 2006. No Amendments to the referenced application are requested by this Response.

Remarks begin on page 2.